

## **Transportation Policy Board Member Recruitment CITIZEN REPRESENTATIVE**

The Transportation Policy Board (TPB), an intergovernmental body, advises the Thurston Regional Planning Council on regional transportation policy, planning, and funding.

The TPB announces one potential citizen representative opportunity. Citizen representatives serve as full voting members. TPB Bylaws require notification and public solicitation when citizen or business representatives' terms expire. Currently, Martha Hankins serves in this role, and has indicated her willingness to serve another term.

### **POSITION OVERVIEW**

#### **TPB Representation**

TPB members reflect the diversity of the region, including rural and urban communities, state government, school districts, Tribes, and transit. Elected officials represent municipal government. TPB representation also includes two citizen representatives and three business representatives. State legislators from the 2<sup>nd</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, and 35<sup>th</sup> legislative districts serve as ex officio non-voting members.

#### **TPB Expectations**

Members must fully engage in the activities and work of the TPB. Membership requires an interest in transportation issues and a willingness to think regionally and to consider new ideas and opposing viewpoints. Members should prepare for, attend, and actively participate in regular scheduled meetings, and may participate in other ad hoc meetings, committees, and transportation-related events. The TPB strives for informed consent in decisions, while respecting the diversity of viewpoints represented.

#### **TPB Meetings**

The TPB meets on the **second Wednesday of each month, from 7:00 a.m. to 8:30 a.m.** Occasionally, meetings may extend until 9:00 a.m. Every two years, the Board holds a full-day planning retreat.

Meetings are open to the public and held in the Thurston Regional Planning Council Conference Room (2424 Heritage Court SW, Olympia).

#### **Recruitment Objectives**

The TPB seeks individuals who will bring the diverse perspective of residents/citizens to the table.

#### **Terms of Appointment**

TPB members serve for a term of one or two years, with no limit to the number of terms served.

#### **Recruitment Process**

Interested candidates should return the following application form by **5:00 p.m. PDT on Friday, August 18, 2017**. Transportation Policy Board members will review applications and determine the need for interviews.

**APPLICATION FOR APPOINTMENT**  
**Transportation Policy Board – Citizen Representative**

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**APPLICATION DEADLINE:**  
Friday, August, 18, 2017 - 5:00 pm PST

**CONTACT INFORMATION**

<i>Applicant Name</i>		<i>Business Name</i>	
<i>Street Address</i>		<i>Street Address</i>	
<i>City</i>	<i>State</i> <i>Zip</i>	<i>City</i>	<i>State</i> <i>Zip</i>
<i>Home Phone</i>	<i>Home Mobile Phone</i>	<i>Work Phone</i>	<i>Work Mobile Phone</i>
<i>Home Email</i>		<i>Work Email</i>	

I prefer to be contacted and receive information at: home ( ) work ( ) both ( )

**CANDIDATE QUESTIONS**

Briefly explain why you would like to serve on the Transportation Policy Board.

How will the Transportation Policy Board benefit from your participation?

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What do you hope to gain by your participation on the Transportation Policy Board?

Describe relevant previous committee or community involvement. Please focus on any transportation-related committee work or any committees/boards that demonstrate a regional perspective.

How did you learn about this opportunity?

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**DECLARATION OF INTEREST**

*I have read and understand the TPB “Position Overview” and look forward to being an active participant if appointed to this board*

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*SIGNATURE (or typed name) AND DATE*

Return this page, your responses and an optional cover letter to TRPC by **5:00 p.m. PDT on Friday August 18, 2017**. You may mail, deliver, email or fax materials:

**Mail/Delivery:**

Thurston Regional Planning Council  
Attn: Karen Parkhurst  
2424 Heritage Court SW, Ste A, Olympia, WA 98502

**Email:**

[parkhuk@trpc.org](mailto:parkhuk@trpc.org)

**Fax:**

360.956.7815