



**PROJECT LOCATION AND DETAILS – applicants may submit a map of the project or program/service area**

	Project Location	_____
<b>Construction Projects</b>	Type of Construction Project	_____
	Length/Size of Construction Project	_____
<b>Programs/Services</b>	Delivery Area of Program/Service	_____
	Duration of Program/Service	_____

**PROJECT PHASING AND COSTS**

Identify project phases and costs <b>Construction Projects</b> (mark the appropriate phase and enter cost)	Preliminary Engineering/Design:	<b>Phase</b>	<b>Cost</b>
	Right-of-Way:		\$ _____
	Construction:		\$ _____
<b>Program or Operational Element Costs</b>	Program or Operations Cost:		\$ _____
	Other Cost:		\$ _____
<b>Total Project Cost (Sum of all project phase costs identified above):</b>			\$ _____

**YEAR OF OBLIGATION**

<b>FFY 2017 – 2019 Project Obligation</b>	2017	2018	2019	
Select the preferred federal fiscal year the project <u>will</u> obligate*				
Select an alternate federal fiscal year the project <u>could</u> obligate				

\*Applicants are expected to obligate their project on time, as stated on this application and indicated on the award letter, if the project proposal is selected.

**TAP FUNDING REQUEST AND MATCHING REVENUES**

<b>Federal Funding Request and Match</b> (non-federal share)			<i>*Applicants must provide a minimum of 13.5% non-federal share to federal share. Example Total Project Cost is \$100,000 Minimum non-federal share: \$13,500 Federal STP Funds: \$86,500</i>
From Project Applicant*	Local funding or other sources	\$ _____	
	State funding	\$ _____	
	<b>TAP Grant Request</b>	\$ _____	
	Total Project/ Phase Revenue	\$ _____	

**CERTIFICATION ACCEPTANCE**

**CA Agency and Representative** \_\_\_\_\_

**CA Signature and Date** \_\_\_\_\_

**Project Verification and Endorsement**  
 This project proposal reflects established local funding priorities consistent with the Regional Transportation Plan. Costs represent accurate planning level estimates needed to accomplish the work described herein. The project described is financially feasible, and local match revenue identified above is available and will be committed to the project if it receives the requested TAP grant. If selected, the project will obligate funding in Federal Fiscal Year 2016, prior to August 1, 2016. Failure to do so will result in loss of funding for the project. I realize that the use of federal funds for this project entails administrative and project compliance requirements over which TRPC has no control, and for which this agency or organization will be responsible.

This project has the full endorsement of the governing body/leadership of this agency or organization.

\_\_\_\_\_  
**Name and Title of Designated Representative**

\_\_\_\_\_  
**Signature of Designated Representative**

\_\_\_\_\_  
**Date**

**Project Title:** \_\_\_\_\_

**SUPPORT FOR RECOGNIZED REGIONAL INITIATIVES**

*Identify any ways in which the proposed project supports existing regional initiatives. Examples of such initiatives include, but are not limited to, Sustainable Thurston, Urban Corridor Communities, Walk and Roll, Healthy Kids Safe Streets, Thurston Thrives, Commute Trip Reduction.*

**PROJECT DESCRIPTION & SIGNIFICANCE (2 PAGES MAX, 10 POINT FONT MINIMUM)**

***Using the space provided on pages 3 and 4 below, please address the following in your narrative:*** Describe the proposed project and why it is a regional funding priority, paying particular attention to benefits the proposal will deliver. Consider all modes of travel in your description. Identify any collaboration or partnership with other entities with a vested interest in this project. Note whether this project leverages previous work, such as an implementation phase of a previous study or design phase, or whether it lays the groundwork for subsequent implementation phases. Describe any efforts that will help ensure this project can meet its obligation commitments. Indicate how this proposal supports the goals and policies of the Regional Transportation Plan, the transportation initiatives in Sustainable Thurston, or other adopted community plans and goals.

**Project Title:** \_\_\_\_\_

**PROJECT DESCRIPTION & SIGNIFICANCE (continued)**

[Empty text area for project description and significance]